

KETCHIKAN GATEWAY BOROUGH SCHOOL DISTRICT BOARD OF EDUCATION  
AGENDA STATEMENT

No. 9 d

MEETING OF December 15, 2021

REVIEWED BY:

ITEM TITLE:

**CONSENT CALENDAR**

Motion to approve out of state travel to a jazz festival in Idaho

Superintendent

Kayhi administration

SUBMITTED BY:

Trina Purcell, Choir director

CONTACT PERSON/TELEPHONE:

APPROVED FOR SUBMITTAL:

\_\_\_\_\_  
Name

\_\_\_\_\_  
Phone

\_\_\_\_\_  
Superintendent

SUMMARY STATEMENT:

The School Board's approval is sought for an out-of-state trip for music students to travel to Idaho.

ISSUE:

Per Board Policy 6153, all school-sponsored trips to out-of-state locations require approval of the School Board.

BACKGROUND:

The plan is for approximately 20 Kayhi students to attend the Lionel Hampton Jazz Festival at the University of Idaho in Moscow, Idaho in February 2022. The Kayhi band director, choir director and one other adult chaperone will accompany the students.

RECOMMENDATION: School administration recommends approval.

ATTACHMENTS:

- Out of state travel request form

FISCAL NOTE: The trip will be funded through fund-raising.

RECOMMENDED ACTION (***Only if not approved as part of the Consent Calendar***):

"I move that the Board of Education approve the out-of-state travel request for students to attend the Lionel Hampton Jazz Festival in Idaho in February 2022."

# OUT-OF-STATE TRAVEL REQUEST

Out-of-state travel for interscholastic competition during the school year must be approved by the Executive Director. Use this form to request approval.

**School**

Ketchikan High School

**Date of request**

11, 15, 21

**Team, group or organization requesting travel**

Jazz Band + Vocal Jazz

**Out-of-state destination**

Moscow, ID

**Departure date**

2, 23, 21

**Return date**

2, 27, 21

**Describe the out-of-state competition**

Event Title: Lionel Hampton Jazz Festival  
hosted by University of Idaho  
Type of Competition (invitational, tournament, etc.):  
Students of our two jazz groups will attend workshops, concerts, and perform for adjudication. All costs will be covered by fund raising. This trip is in lieu of our annual trip to Sitka Jazz Festival.

**School administrator's permission**

The above named school team/organization has my permission to travel for out-of-state competition.

School Administrator (please print)

Cole Maxwell

School Administrator's Signature:

*Cole Maxwell*

Date: 11/18/21

Phone:

225-9815

Fax:

Email:

cole.maxwell@KHSchools.org

**Executive Director's decision**

APPROVED  DISAPPROVED

**Executive Director's signature**

**Comments**

**ALASKA SCHOOL ACTIVITIES ASSOCIATION**

Scan and email this form to office@asaa.org or fax to 907-561-0720