# KETCHIKAN GATEWAY BOROUGH SCHOOL DISTRICT BOARD OF EDUCATION AGENDA STATEMENT

No. <u>9 b</u>			
MEETING OF March 11, 2020	RE	REVIEWED BY:	
ITEM TITLE:  CONSENT CALENDAR  Motion to approve out of state travel for track	[X] [X]	Superintendent Kayhi administration	
SUBMITTED BY: Melissa Johnson, Assistant Principal for Ad	ctivities and Athletics		
CONTACT PERSON/TELEPHONE:	APPROVED FOR S	UBMITTAL:	
Name Phone	Superintendent		
SUMMARY STATEMENT:  The School Board's approval is sought for the Ketch	ikan High School track t	eam to travel in April	

ISSUE:

Per Board Policy 6153, all school-sponsored trips to out-of-state locations require approval of the School Board.

### BACKGROUND:

The Ketchikan High School track and field team plans to participate in meets in Mossyrock and Stevenson, Washington in April. The team will leave on April 15th and return on April 19.

It is anticipated that 21 students will be traveling, with two chaperones.

### RECOMMENDATION:

School administration recommends approval.

#### ATTACHMENTS:

ASAA approved Out of State Travel Form

to a meet in Washington state.

### FISCAL NOTE:

Funds for the trip are from the team's Kayhi account.

## RECOMMENDED ACTION (ONLY if not approved as part of the Consent Calendar):

"I move that the Board of Education approve the out-of-state travel request for the Kayhi track and field team to travel in April to meets in Washington state."



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# **OUT-OF-STATE TRAVEL REQUEST**

Out-of-state travel for interscholastic competition during the school year must be approved by the Executive Director. Use this form to request approval.

School Date of request
Ketchikan High School 2,18,20
Team, group or organization requesting travel
Ketchikan Track
Out-of-state destination Departure date Return date
Washington 4, 15, 20 4, 19, 20
Describe the out-of-state competition
Event Title: MOSSY ruck Track Meet
Type of Competition (invitational, tournament, etc.):
Track Meet for High School Varsity.
School administrator's permission
The above named school team/organization has my permission to travel for out-of-state competition.
School Administrator (please print) Melissa Johnson  School Administrator's Signature: Date: 2   18   20  Phone: 907-228-0440 Fax: Email: Melissa Johnson & K21  Schools: 03
Executive Director's decision Executive Director's signature
Comments DISAPPROVED Selly by 2 18/2002
ALASKA SCHOOL ACTIVITIES ASSOCIATION, INC. 4048 Laurel Street, Suite 203 • Anchorage, AK 99508 • (907) 563-3723 • Fax 561-0720 • www.asaa.org