# KETCHIKAN GATEWAY BOROUGH SCHOOL DISTRICT BOARD OF EDUCATION AGENDA STATEMENT

No. <u>9 d</u>				
MEETING OF February 26, 2020			REVIEWED BY:	
ITEM TITLE:  CONSENT CALENDAR  Motion to approve out of state travel for the softball team		[X] [X]	Superintendent Kayhi administration	
SUBMITTED BY: Melissa Johnson, Assistant Principal for Activities and Athletics				
CONTACT PERSON/TELEPHONE:		APPROVED FOR SUBMITTAL:		
Name	Phone	Superintendent		

#### SUMMARY STATEMENT:

The School Board's approval is sought for the Ketchikan High School softball team to travel to Las Vegas in April.

### ISSUE:

Per Board Policy 6153, all school-sponsored trips to out-of-state locations require approval of the School Board.

#### BACKGROUND:

The softball team normally travels in the spring. This trip is two weeks later than usual due to Alaska School Activities Association (ASAA) changing the start date of the baseball and softball seasons to March 9 (previously March 4), and associated factors. The softball trip is occurring later for the same reasons as the baseball team's spring trip.

Twelve (12) players will be traveling, with three coaches.

#### RECOMMENDATION:

School administration recommends approval.

#### ATTACHMENTS:

- ASAA approved Out of State Travel Form
- Information on the Mountain Line/Blazer Spring Break Softball Classic

## FISCAL NOTE:

Funds for the trip will come from the team's Kayhi account. The total cost is \$10,343.25.

## RECOMMENDED ACTION (ONLY if not approved as part of the Consent Calendar):

"I move that the Board of Education approve the out-of-state travel request for the Kayhi softball team to attend the April Spring Break Softball Classic in Las Vegas."

FEB 4 2020

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# **OUT-OF-STATE TRAVEL REQUEST**

Out-of-state travel for interscholastic competition during the school year must be approved by the Executive Director. Use this form to request approval.

School Date of request				
Retchikan High School 2,4,2021				
Team, group or organization requesting travel				
Softball				
Out-of-state destination Departure date Return date				
Las Vegas 4,02,20 4,08,20				
Describe the out-of-state competition				
Event Title: 3rd Annual · Mt. LION / Blazer Spring break				
Event Title: 3rd Annual · Mt. LION / Blazer Spring break Type of Competition (invitational, tournament, etc.): Softball Classic				
Tournamen+				
School administrator's permission				
The above named school team/organization has my permission to travel for out-of-state competition.				
School Administrator (please print) Melissa Johnson  School Administrator's Signature: Melissa Johnson  Phone: 967-228-0440 Fax: 907-247-5761 Email: Melissa-johnson @ 16218chools.05				
Executive Director's decision Executive Director's signature				
MAPPROVED DISAPPROVED				
Comments DISAFROVED Sully flatel 2/4/2020				
ALASKA SCHOOL ACTIVITIES ASSOCIATION, INC. 4048 Laurel Street, Suite 203 • Anchorage, AK 99508 • (907) 563-3723 • Fax 561-0720 • www.asaa.org				

# Sierra Vista High School Dr. John Anzalone, Principal





Dr. Marbella Alfonzo, Assistant Principal Mr. Eric de Young, Assistant Principal Mr. Christopher Hendley, Assistant Principal Mr. Ron Isaacs, Assistant Principal Crystal Collins, Dean of Students

"Perseverance, Respect, Invofvement, Determination, of Excellence"

# The 2020 3rd Annual Mtn.Lion/Blazer Spring Break Softball Classic

Dates: Saturday APRIL 4th, Monday 6th and Tuesday 7th of 2020.

LOCATION HOST SITES: SIERRA VISTA HIGH SCHOOL

(POSSIBLE OTHER SW HOST SITES: DURANGO H.S.)

COST: \$550 ENTRY FEE (Non Refundable)

**GAMES: 5 GAME MINIMUM** 

**DEADLINE TO ENTER WITH PAYMENT: JANUARY 31ST, 2020** 

\*PLEASE SEND IN YOUR \$100.00 BY JANUARY 31ST,2020 TO RESERVE AND HOLD A SPOT

8100 W.ROBINDALE RD., LAS VEGAS,NV .89113

ATTN: RAUL ALMAGUER ,SOFTBALL

PAYABLE TO: SIERRA VISTA HIGH SCHOOL/MEMO: 2020 SVHS SOFTBALL SB TOURNAMENT

PLEASE EMAIL/TEXT IF INTERESTED AND OR HAVE QUESTIONS:(702) 461-2551 SIERRA VISTA VARSITY HEAD COACH RAUL ALMAGUER III: ALMAGR@NV.CCSD.NET

High School ADDRESS:CITY,STATE & ZIP 2(010 kaleac@kabak.u EMAIL ADDRESS-PLEASE PRINT CLEARLY #1 COACH NAME; AND OR OTHER (907) 228-6658 CELL#2 OR PERSON WHO IS RESPONSIBLE CONTACT#: Aleisha Greenfield

