# SUPERINTENDENT REPORT

#### **KGBSD VISION and MISSION STATEMENT**

Educating and empowering students to be leaders, critical thinkers, and problem solvers.

Together EVERYONE Fosters......

Academic Excellence

+

Meaningful Connections,

+

Nurturing Environments

= Meeting Every Student's Unique Potential.

#### • KGBSD STRATEGIC GOALS

**Goal 1:** All stakeholders will be included and involved with implementation of multi-tiered student support systems.

GOAL 2: All stakeholders will feel safe at KGBSD.

**GOAL 3**: Incorporate transparency, accountability and integrity to rebuild trust with the many constituents of KGBSD.

### INFORMATION UPDATE

**PRINCIPAL REPORTS:** PRINCIPALS HAVE BEEN ASKED TO ATTEND SCHOOL BOARD MEETINGS MONTHLY. THEY WILL ROTATE SECONDARY AND ELEMENTARY EVERY MONTH. INDIVIDUAL SCHOOL REPORTS ARE LISTED BELOW.

- December 9, 2020-TSAS
- January 13, 2021- KCS
- January 27, 2021- PHE
- February 10, 2021-FM
- February 24, 2021-HTE
- March 10, 2021-SMS
- March 24, 2021 Revilla
- April 14, 2021-Kayhi

**DIRECTOR AND STUDENT REPORTS:** DIRECTORS ARE IN ATTENDANCE AND LISTED BELOW. REPORTS WILL NOT BE GIVEN BY EVERYONE LISTED BELOW EACH BOARD MEETING.

- Henry Clark- Student Representative\*
- Alonso Escalante- Director of Teaching and Learning
- Terri Crofcheck- Director of Special Education
- Bill Whicker: Technology Coordinator\*
- Al Jacobson-Director of Maintenance\*
- Katie Parrott- Business Manager\*
- Cath Alilin- Human Resource Manager
- \*Reporting

# SUPERINTENDENT GOALS

Instruction:

Increase student achievement and close the achievement gap for each demographic measured by:

- Increase the rate of Kindergarten students entering school ready for Kindergarten as measured by the Alaska Developmental Profile and other Kindergarten Ready Assessments.
- Increase the number of students reading at grade level by 3<sup>rd</sup> grade. (Students in the district will read at grade level by the end of the third grade.)
- Students will demonstrate gains in proficiency in math, reading and science by decreasing the number of students who scored below or far below proficient and increase the percentage of students who scored proficient and advanced on Alaska Statewide Assessment, in all subgroups. <u>(Improvement of standardized test scores district wide)</u>.
- Increase the four year graduation rate for each school as compared to the previous year or maintain graduation rate at 95% or better.
- Decrease the dropout rate for each school as compared to the previous year.
- Decrease the dropout rate for the district as compared to the previous year.
- Increase the number of schools who maintain a 95% attendance rate or increase its attendance rate by 20% or more as compared to the previous year using end of the year data.

### ENROLLMENT UPDATES

| Ketchikan<br>Gateway<br>Borough School<br>District<br>Enrollment | РгеК | К   | st  | 2 <sup>nd</sup> | 3rd | 4 <sup>th</sup> | ζth | δth | 7 <sup>th</sup> | 8 <sup>th</sup> | 9th | ()th | <b>    th</b> | 2 <sup>th</sup> | К-12 | PreK-<br>I 2th |
|--|------|-----|-----|-----------------|-----|-----------------|-----|-----|-----------------|-----------------|-----|------|---------------|-----------------|------|----------------|
| I-Oct-19   | 113  | 168 | 150 | 171             | 184 | 176             | 167 | 182 | 180             | 146             | 171 | 195  | 162           | 146             | 2198 | 2311           |
| 2-Sep-20   | 50   | 132 | 172 | 147             | 169 | 182             | 174 | 156 | 183             | 171             | 155 | 181  | 182           | 167             | 2171 | 2221           |
| 16-Sep-20  | 103  | 138 | 173 | 4               | 170 | 174             | 168 | 152 | 179             | 172             | 144 | 172  | 176           | 161             | 2136 | 2223           |
| 24-Set-20  | 107  | 139 | 173 | 141             | 168 | 174             | 169 | 153 | 178             | 171             | 146 | 171  | 176           | 161             | 2120 | 2227           |
| 9-Oct. 20  | 107  | 142 | 172 | 142             | 169 | 172             | 170 | 153 | 178             | 169             | 144 | 174  | 178           | 157             | 2120 | 2227           |
| Intensive<br>Count   |      |     |     |                 |     |                 |     |     |                 |                 |     |      |               |                 |      | 96             |

# ONLINE ENROLLMENTS

#### ALASKA DIGITAL ACADEMY ENROLLMENT

#### ALASKA VIRTUAL SCHOOL

| School Counts<br>Revilla High<br>School | 97  | Kinder<br>First<br>Second        |       | <b>3</b><br>6<br>4               |
|---|-----|----------------------------------|-------|----------------------------------|
| Ketchikan<br>Charter School             | 2   | Third<br>Fourth                  |       | 3<br>7                           |
| Fast Track Virtual<br>School            | 34  | Fifth<br>Sixth<br>Seventh        |       | 10<br>5<br>8                     |
| Ketchikan High<br>School                | 123 | Eighth<br>Ninth - Twelfth        |       | 7<br>5                           |
| Schoenbar<br>Middle School              | 5   | SMS Digital<br>Information Class |       | <b>59</b> (not counted in total) |
| Total                                   | 261 |                                  | Total | 58 (dropped by 30)               |

### FAST TRACK HOME SCHOOL/CORRESPONDENCE

| School Counts |       |     |
|---------------|-------|-----|
| к             |       | 12  |
|               |       |     |
| st            |       | 30  |
| 2nd           |       | 13  |
| 3rd           |       | 13  |
| 4th           |       | 24  |
| 5th           |       | 15  |
| 6th           |       | 17  |
| 7th           |       | 16  |
| 8th           |       | 12  |
| 9th           |       | 2   |
| 10th          |       | 5   |
| 11th          |       | 8   |
| 12th          |       | 4   |
|               | Total | 171 |

### 2020-2021 ASSESSMENTS

| Tentative Dates             | Assessment Name              | Grade Levels                     |
|-----------------------------|------------------------------|----------------------------------|
| September 17 – November     | Alaska Developmental Profile | Kindergarten (and eligible 1st   |
| 1,2020 Canceled             | (ADP)                        | graders)                         |
| February I – March 31, 2021 | WIDA ACCESS for ELLs         | ELs in grades Kindergarten       |
|                             |                              | through 12th grade               |
| March 15 – April 30, 2021   | Alternate Assessment (DLM)   | Grades 3 through 10              |
| January 25 – March 5, 2021  | National Assessment of       | Selected students in 4th and 8th |
|                             | Educational Progress (NAEP)  | grades                           |
| March 29 – April 30, 2021   | Performance Evaluation for   | Grades 3 through 9               |
|                             | Alaska's Schools (PEAKS),    |                                  |
|                             | Computer-based               |                                  |
| March 29 – April 30, 2021   | Alaska Science Assessment,   | Grades 4, 8, and 10              |
|                             | Computer-based               |                                  |

#### **Kindergarten Profile Assessment- Canceled for 2020**

Goal: Increase the rate of Kindergarten students entering school ready for Kindergarten as measured by the Alaska Developmental Profile and other Kindergarten Ready Assessments.

- **<u>Purpose</u>**: To identify, record, and summarize the skills and behaviors students demonstrate upon entry to school, based on teacher observations.
- Student skills and behaviors are defined by whether students are consistently demonstrating 13 goals and indicators in the following five domains from Alaska's Early Learning Guidelines:
- Physical Well-Being, Health, and Motor Development
- Social and Emotional Development
- Approaches to Learning
- Cognition and General Knowledge
- Communication, Language, and Literacy

### DATA: KINDERGARTEN PROFILE ASSESSMENT

The values listed for each of the 13 goals represent the percentage of rated students who consistently met the particular goal.

#### 2018-2019

| Group   | Count of Students<br>with Ratings | Consistently Met All 13 Goals | Consistently Met At Least 11 of the 13<br>Goals |
|---|-----------------------------------|-------------------------------|---|
| Statewide   | 9511                              | 19.11%                        | 32.55%  |
| Ketchikan Gateway Borough<br>School District          | 153                               | 17.65%                        | 29.41%  |
| Fast Track  | 6                                 | <=40%                         | *ok   |
| Fawn Mountain Elementary                              | 36                                | 25%                           | 30.56%  |
| Houghtaling Elementary                                | 43                                | 6.98%                         | 20.93%  |
| Ketchikan Charter School                              | 14                                | 57.14%                        | 78.57%  |
| Point Higgins School                                  | 32                                | 15.63%                        | 31.25%  |
| Tongass School of Arts and<br>Sciences Charter School | 22                                | <=10%                         | <=10%   |

#### Count of Students Consistently Met At Least 11 of the 13 Group Consistently Met All 13 Goals Goals with Ratings Statewide 9401 19.76% 33.18% 166 18.67% 33.13% Ketchikan Gateway Borough School District Fast Track 7 <=40% >=60% Fawn Mountain Elementary 28 21.43% 32.14% 14.58% 25% Houghtaling Elementary 48 \*\* Ketchikan Charter School 19 <=20% Point Higgins School 42 30.95% 45.24% Tongass School of Arts and 22 <=10% 13.64% Sciences Charter School

2019-2020

PEAKS Assessment Increase the number of students reading at grade level by 3<sup>rd</sup> grade. (Students in the district will read at grade level by the end of the third grade.)

#### 2017-2018 (PROFICIENT OR ADVANCED 3<sup>RD</sup> GRADE)

### 2018-2019 (PROFICIENT OR ADVANCED 3<sup>RD</sup> GRADE)

| Subgroup                      | Percentage | Subgroup                      | Percentage   |  |
|-------------------------------|------------|-------------------------------|--------------|--|
| All Students                  | 43.04%     | All Students                  | 41.52%       |  |
| Male                          | 38.96%     | Male                          | 34.48%       |  |
| Female                        | 46.91%     | Female                        | 48.81%       |  |
| African American              | *          | Alaska Native/American Indian | 32.69%       |  |
| Alaska Native/American Indian | 23.53%     |                               |              |  |
| Asian/Pacific Islander        | 47.37%     | Asian/Pacific Islander        | 35.29%       |  |
|                               | 54.55%     | Caucasian                     | 47.13%       |  |
| Hispanic                      | *          | Hispanic                      | 40% or fewer |  |
| Two or More Races             | 40.00%     | Two or More Races             | 50.00%       |  |
| Students Without Disabilities | 46.76%     | Students Without Disabilities | 45.10%       |  |
| Limited English Proficient    | 44.44%     | Limited English Proficient    | 41.67%       |  |

### **GRADUATION RATE**

Increase the four year graduation rate for each school as compared to the previous year or maintain graduation rate at 95% or better.

| Ketchikan High<br>School |           |                        |           |               |           |
|--------------------------|-----------|------------------------|-----------|---------------|-----------|
| 2017-2018                | 2018-2019 |                        |           |               |           |
| 90.78%                   | 88.98%    | Revilla High<br>School |           | Fast<br>Track |           |
|                          |           | 2017-2018              | 2018-2019 | 2017-2018     | 2018-2019 |
|                          |           | 70.27%                 | 70.27%    | 25%           | 27.27%    |

### SUPERINTENDENT GOAL SAFETY

#### Safety:

Implement comprehensive district and school safety plans that include outside agencies with a continuous review of policies and procedures.

- Complete the KGBSD Comprehensive Safety Plan.
- Review and revise the plan by holding a minimum of (4) four Safety Meetings per year.

### COMPLETE THE KGBSD COMPREHENSIVE SAFETY PLAN.



Ketchikan Gateway Borough School District

Beth Lougee, Superintendent

A meeting for public input was held on

Plan Reviewed Annually

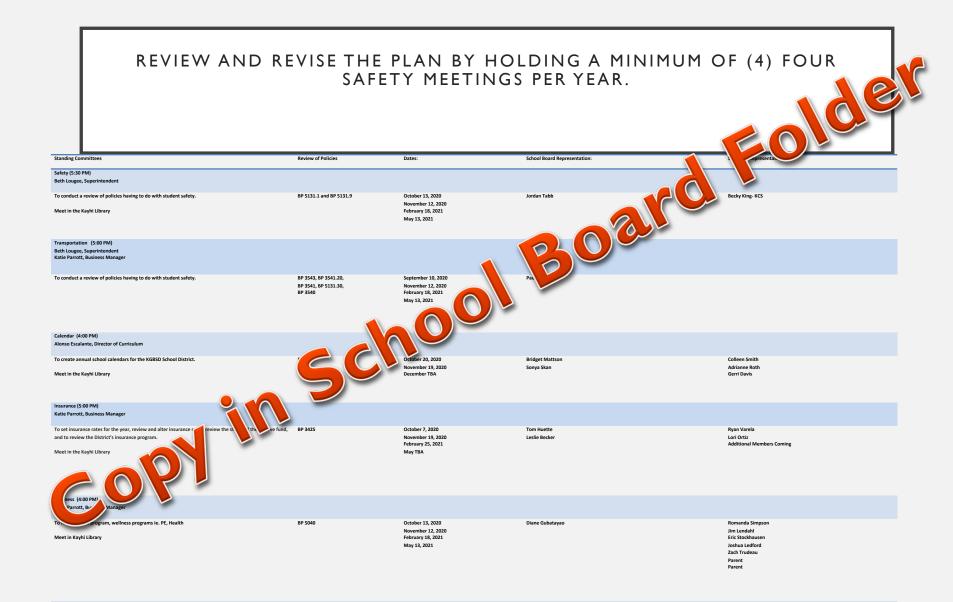
Plan approved by Ketchikan Gateway Borough School Board

This document is available for public inspection during regular business hours.

#### Ketchikan Gateway Borough School District Comprehensive School Safety Plan - Signature Page 2020-2021

The undersigned members of the Ketchikan Gateway Borough School District Safety Committee certify that the requirements of Alaska State Statute <u>have been met</u> in the development of the following Comprehensive School Safety Plan.

| <mark>(name),</mark> Superintendent (or Designee)        | Date |
|--|------|
| (name), (Teacher's Association Representative)           | Date |
| <mark>(name),</mark> Parent                              | Date |
| (name), (Classified Employee Association Representative) | Date |
| (name), (Student - Optional)                             | Date |
| (name), (Law Enforcement Agency)                         | Date |
| (name), (Fire Department)                                | Date |
| (name), (Other)  | Date |



### SUPERINTENDENT GOAL TRUST

Trust

- Increase community organizational outreach.
- Increase use of radio and other media informational campaigns about (1) education-related topics, and (2) successes of the district.

### SUPERINTENDENT GOAL BUDGET

#### Budget (Budgetary Goal)

- Maintain fiscal responsibility and long term planning working closely with the business manager to develop and present a responsible budget that provides resources needed to maintain a quality education while ensuring fiscal responsibility.
- Present a budget to the board that is balanced, student-focused and eliminates or reduces the use of fund balance.
- Support the Board in the identification and drafting of policies per objectives of strategic plan.
- Develop a technology plan that includes a students and staff rotation plan. (District consistency in technology and learning management)

I. MAINTAIN FISCAL RESPONSIBILITY AND LONG TERM PLANNING WORKING CLOSELY WITH THE BUSINESS MANAGER TO DEVELOP AND PRESENT A RESPONSIBLE BUDGET THAT PROVIDES RESOURCES NEEDED TO MAINTAIN A QUALITY EDUCATION WHILE ENSURING FISCAL RESPONSIBILITY.

2. PRESENT A BUDGET TO THE BOARD THAT IS BALANCED, STUDENT-FOCUSED AND ELIMINATES OR REDUCES THE USE OF FUND BALANCE.

| 12/9/2020 | FY21 Budget revision presentation  |  |
|-----------|--|--|
|           | No second meeting  | BB 9320 allows the Board to schedule 1 meeting in December |
| 2021↓     |  |  |
| 1/13/2021 | FY21 Budget revision for submission to Borough- if needed  | KCS Annual Report  |
| 1/27/2021 | Initial budget discussion for next fiscal year, 2021-2022  | TSAS Annual Report   |
| 2/10/2021 | Calendar approval  | PHE Annual Report  |
| 2/24/2021 | Strategic Plan Review Update for 2020-21; Hazardous Bus Routes Review & Approval<br>Approval of Principal, Assistant Principal, Director of Curriculum and Special<br>Education Director Staff | FME Annual Report  |
| 3/10/2021 | Approval of Tenured Teacher contracts for 2020-2021 Overview of FY22 Budget<br>Assumptions & Spending Trends   | HTE Annual Report  |
| 3/24/2021 | 1st Presentation of Proposed Budget & Public Hearing CIP preliminary discussions   | SMS Annual Report  |
| 4/14/2021 | Adoption of the FY22 Budget 2nd Presentation of Proposed Budget & Public Hearing<br>Approval of Non-Tenured Certified Staff Superintendent Evaluation (2)                                      | KHS Annual Report/Revilla Annual Report                    |
| 4/28/2021 | Adoption of the FY22 Budget (if needed - must be transmitted to Borough by May 1)  |  |